State Charity Registration Number: CT 3783 003783

NATIONAL COUNCIL ON CRIME AND DELINQUENCY
Name of Organization

1970 BROADWAY, SUITE 500
Address (Number and Street)

OAKLAND, CA 94612–2217
City or Town, State and ZIP Code

ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312)
Make Check Payable to Attorney General's Registry of Charitable Trusts

<table>
<thead>
<tr>
<th>Gross Annual Revenue</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than $25,000</td>
<td>0</td>
</tr>
<tr>
<td>Between $25,000 and $100,000</td>
<td>$25</td>
</tr>
<tr>
<td>Between $100,001 and $250,000</td>
<td>$50</td>
</tr>
<tr>
<td>Between $250,001 and $1 million</td>
<td>$75</td>
</tr>
<tr>
<td>Between $1,000,001 and $10 million</td>
<td>$150</td>
</tr>
<tr>
<td>Between $10,000,001 and $50 million</td>
<td>$225</td>
</tr>
<tr>
<td>Greater than $50 million</td>
<td>$300</td>
</tr>
</tbody>
</table>

PART A - ACTIVITIES

For your most recent full accounting period (beginning 07/01/2010 ending 06/30/2011) list:
Gross annual revenue $ 9,168,842. Total assets $ 5,082,792.

PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

Note: If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?
   Yes No
   SEE STATEMENT 17 X

2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?
   Yes No
   X

3. During this reporting period, did non-program expenditures exceed 50% of gross revenues?
   Yes No
   X

4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.
   Yes No
   X

5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used?
   If "yes," provide an attachment listing the name, address, and telephone number of the service provider.
   Yes No
   STMT 18 X

6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number.
   Yes No
   SEE STATEMENT 19 X

7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.
   Yes No
   X

8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.
   Yes No
   X

9. Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?
   Yes No
   X

Organization's area code and telephone number 510–208–0500
Organization's e-mail address INFO@SF.NCCD-CRC.ORG

I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, it is true, correct and complete.

[Signature]
ALEX BUSANSKY PRESIDENT

Printed Name Title

Date

003783 06-01-10

234495 $150
PLEASE REFER TO FORM 990, PAGES 7-8, PART VII, SCHEDULE J, PAGE 2, PART II AND SCHEDULE J-2, PAGE 1
FORM RRF-1  INFORMATION REGARDING PROFESSIONAL FUND-RAISING SERVICES  PART B, LINE 5

ESSEX & DRAKE, 1202 UNIVERSITY AVENUE, SAN JOSE, CA 95126, 408-294-7779
CITY AND COUNTY OF SAN FRANCISCO, HUMAN SERVICES AGENCY
CITY OF FT. PECK, MT
CITY OF MILWAUKEE, CHARTER SCHOOL REVIEW COMMITTEE
CITY OF OAKLAND, DEPARTMENT OF HUMAN SERVICES
COUNTIES OF HENNEPIN; STEELE; DAKOTA; OLMSTEAD; WASHINGTON; DAKOTA, MN, HUMAN SERVICES AND PUBLIC HEALTH DEPARTMENT
COUNTY OF ALAMEDA, PROBATION DEPARTMENT
COUNTY OF DEL NORTE, DEPARTMENT OF HEALTH & SOCIAL SERVICES
COUNTY OF KERN, DEPARTMENT OF HUMAN SERVICES
COUNTY OF LOS ANGELES
COUNTY OF ORANGE, SOCIAL SERVICES AGENCY
COUNTY OF RIVERSIDE, DEPARTMENT OF MENTAL HEALTH
COUNTY OF SAN BENITO
COUNTY OF SAN DIEGO, HEALTH AND HUMAN SERVICES AGENCY
COUNTY OF SAN LUIS OBISPO, DEPARTMENT OF SOCIAL SERVICES
COUNTY OF SAN MATEO
COUNTY OF SANTA CLARA, PROBATION DEPARTMENT
COUNTY OF SANTA CRUZ
COUNTY OF SOLANO, PROBATION DEPARTMENT
COUNTY OF STANISLAUS, PROBATION DEPARTMENT
COUNTY OF TREMPEAUEAU, WI, DEPARTMENT OF HUMAN SERVICES
COUNTY OF TULARE
COUNTY OF VENTURA, COMMUNITY COLLEGE DISTRICT
COUNTY OF YOLO
DISTRICT OF COLUMBIA
GOVERNMENT OF BERMUDA, THE
GOVERNMENT OF SOUTH AUSTRALIA, DEPARTMENT OF FAMILIES AND COMMUNITIES
PROVINCE OF MANITOBA, CANADA, THE GENERAL CHILD AND FAMILY SERVICES AUTHORITY
PROVINCE OF NEW BRUNSWICK, CANADA, DEPARTMENT OF SOCIAL DEVELOPMENT
PROVINCE OF SASKATCHEWAN
REGENTS OF THE UNIVERSITY OF CALIFORNIA, BERKELEY, AS SUB FOR THE U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR DISEASE CONTROL
STATE OF CALIFORNIA, DEPARTMENT OF SOCIAL SERVICES
STATE OF CONNECTICUT, DEPARTMENT OF CHILDREN AND FAMILIES
STATE OF FLORIDA, DEPARTMENT OF JUVENILE JUSTICE
STATE OF ILLINOIS, DEPARTMENT OF JUVENILE JUSTICE
STATE OF INDIANA
STATE OF LOUISIANA, DEPARTMENT OF SOCIAL SERVICES, OFFICE OF COMMUNITY SERVICES
STATE OF MARYLAND
STATE OF MASSACHUSETTS, DEPARTMENT OF SOCIAL SERVICES
STATE OF MINNESOTA, DEPARTMENT OF HUMAN SERVICES
STATE OF MISSOURI
STATE OF NEW SOUTH WALES, AUSTRALIA
STATE OF QUEENSLAND, AUSTRALIA, DEPARTMENT OF CHILD SAFETY
STATE OF UTAH, HUMAN SERVICES DEPARTMENT, DIVISION OF CHILD AND FAMILY SERVICES
THE NORTHERN TERRITORY OF AUSTRALIA, DEPARTMENT OF HEALTH AND FAMILIES
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA SANTA CRUZ
U. S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, OFFICE OF
JUVENILE JUSTICE AND DELINQUENCY PREVENTION